## Name of Pupil：

Textbooks，Workbooks and Learning Resources

| Subject | $\checkmark$ | Title of Book | Edn | Publisher | Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH |  | P3 STELLAR 2.0 Readers：Units 5 to 9 Bundle （To Be Distributed To Students When School Reopens） |  | ShingLee | \＄1．60 | \＄10．25 |
|  |  | UPS English Stellar Worksheet Primary 3 |  | School Prdn | \＄8．65 |  |
| MATHEMATICS |  | Primary Mathematics Textbook 3A | 1E | Star Publishing | \＄4．55 | \＄17．00 |
|  |  | Primary Mathematics Textbook 3B | 1E | Star Publishing | \＄3．70 |  |
|  |  | Primary Mathematics Practice Book 3A | 1E | Star Publishing | \＄4．95 |  |
|  |  | Primary Mathematics Practice Book 3B | 1E | Star Publishing | \＄3．80 |  |
| SCIENCE |  | Inspiring Science P3 Textbook | 1E | Marshall C． | \＄3．60 | \＄7．20 |
|  |  | Inspiring Science P3 Activity Book | 1E | Marshall C． | \＄3．60 |  |
| SOCIAL STUDIES |  | Social Studies Activity Book 3 | 1E | Marshall C． | \＄1．55 | \＄1．55 |
| $\begin{aligned} & \hline \text { PHYSICAL \& } \\ & \text { HEALTH } \\ & \text { EDUCATION } \\ & \hline \end{aligned}$ |  | My Physical Education Journal P3 NEW！ | 1E | Marshall C． | \＄2．35 | \＄2．35 |
| CCE FTGP |  | Character and Citizenship Education （Form Teacher Guidance Period）P3 | 1E | Marshall C． | \＄2．70 | \＄2．70 |
| Sub Total for Textbooks，Workbooks and Learning Resources ： |  |  |  |  |  | \＄41．05 |


| CHINESE LANGUAGE（CL） （HIGHER CL） | （欢乐伙伴）H．C．P．S．Textbook 3A | 1 E | Marshall C． | \＄3．50 | \＄25．05 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | （欢乐伙伴）H．C．P．S．Textbook 3B | 1 E | Marshall C． | \＄3．25 |  |
|  | （欢乐伙伴）H．C．P．S．Activity Book 3A | 1 E | Marshall C． | \＄3．25 |  |
|  | （欢乐伙伴）H．C．P．S．Activity Book 3B | 1 E | Marshall C． | \＄3．15 |  |
|  | （欢乐伙伴）H．C．P．S．Writing Exercise Book 3A | 1 E | Marshall C． | \＄2．15 |  |
|  | 欢乐伙伴）H．C．P．S．Writing Exercise Book 3B | 1 E | Marshall C． | \＄2．00 |  |
|  | （欢乐伙伴）H．C．P．S．Small Reader 3A | 1 E | Marshall C． | \＄2．45 |  |
|  | （欢乐伙伴）H．C．P．S．Small Reader 3B | 1 E | Marshall C． | \＄2．45 |  |
| CCE－CL | 好品德好公民 Character and Citizenship Education（CL） Student＇s Journal P3 | 1E | Marshall C． | \＄2．85 |  |
| MALAY LANGUAGE（ML） （HIGHER ML） |  |  |  |  |  |
|  | H．M．L．P．S．（CEKAP）Course Book 3 | 1 E | Marshall C． | \＄8．20 | \＄52．75 |
|  | M．L．P．S（CEKAP）Textbook 3A | 1E | Marshall C． | \＄3．50 |  |
|  | M．L．P．S（CEKAP）Textbook 3B | 1E | Marshall C． | \＄3．50 |  |
|  | M．L．P．S（CEKAP）Activity Book 3A | 1E | Marshall C． | \＄3．25 |  |
|  | M．L．P．S（CEKAP）Activity Book 3B | 1 E | Marshall C． | \＄3．25 |  |
|  | M．L．P．S（CEKAP）Small Reader 3A（Book 1－4） | 1E | Marshall C． | \＄4．60 |  |
|  | M．L．P．S（CEKAP）Small Reader 3B（Book 1－4） | 1E | Marshall C． | \＄4．60 |  |
|  | Kamus Pelajar |  | Pustaka Nasional | \＄19．00 |  |
| CCE－ML | Rakyat Budiman Character and Citizenship Education（ML） Student＇s Journal P3 | 1E | Marshall C． | \＄2．85 |  |


| TAMIL <br> LANGUAGE（TL） <br> （HIGHER TL） | H．T．L．P．S．Theen Thamizh Coursebook 3 | 1 E | Marshall C． | \＄9．65 | \＄38．55 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | T．L．P．S．Theen Thamizh Textbook 3A | 1E | Marshall C． | \＄3．50 |  |
|  | T．L．P．S．Theen Thamizh Textbook 3B | 1 E | Marshall C． | \＄3．35 |  |
|  | T．L．P．S．Theen Thamizh Workbook 3A | 1 E | Marshall C． | \＄3．65 |  |
|  | T．L．P．S．Theen Thamizh Workbook 3B | 1 E | Marshall C． | \＄3．55 |  |
|  | T．L．P．S．Theen Thamizh Student＇s Reader 3A（Book 1－4） | 1 E | Marshall C． | \＄6．00 |  |
|  | T．L．P．S．Theen Thamizh Student＇s Reader 3B（Book 1－4） | 1E | Marshall C． | \＄6．00 |  |
| CCE－TL | பண்புள்ள குடிமக்கள் Character and Citizenship Education（TL） Student＇s Journal P3 | 1E | Marshall C． | \＄2．85 |  |
| ${ }^{*}$ For pupils who are not taking CL，ML and TL |  |  |  |  |  |
| ＊CCE－EL | Character and Citizenship Education（EL）Student＇s Journal P3 | 1E | Marshall C． | \＄2．85 | \＄2．85 |


| SUB TOTAL FOR TEXTBOOKS AND WORKBOOKS： | HIGHER CL： | $\$ 66.10$ |
| :---: | ---: | ---: |
|  | HIGHER ML： | $\$ 93.80$ |
|  | HIGHER TL： | $\$ 79.60$ |

UNITY PRIMARY SCHOOL
Primary 3 Stationery List for AY 2024

School-Specific Stationery (COMPULSORY)

| Subject | $\checkmark$ | Item | Qty | Unit Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL ITEMS |  | UPS STAR Kit | 1 | \$2.20 | \$2.20 |
|  |  | Whiteboard Set (1 A4 Whiteboard, 1 Markers, 1 Duster, 1 Zip File) | 1 | \$5.50 | \$5.50 |
| ENGLISH |  | A5 Single Line Exercise Book | 1 | \$0.70 | \$0.70 |
|  |  | Examination Pad With School Name | 1 | \$1.70 | \$1.70 |
|  |  | A4 Project File | 1 | \$1.20 | \$1.20 |
|  |  | 5-Divider Flat File - Blue (English) | 1 | \$3.20 | \$3.20 |
| MATHEMATICS |  | A5 Single Line Exercise Book | 1 | \$0.70 | \$0.70 |
|  |  | 5-Divider Flat File - Purple (Mathematics) | 1 | \$3.20 | \$3.20 |
|  |  | Geometric Mathematical Tools Set | 1 | \$2.00 | \$2.00 |
| SCIENCE |  | A5 Single Line Exercise Book | 1 | \$0.70 | \$0.70 |
|  |  | 5-Divider Flat File - Green (Science) | 1 | \$3.20 | \$3.20 |
| MUSIC |  | Soprano Recorder | 1 | \$5.50 | \$5.50 |
| ART |  | A3 Art Sketch Book | 1 | \$5.00 | \$5.00 |
|  |  | OMNI Permanent Glue Stick STRONG 9g | 1 | \$1.00 | \$1.00 |
| CHINESE |  | A5 Medium Square Exercise Book | 2 | \$0.70 | \$1.40 |
|  |  | Chinese Composition Pad | 1 | \$1.80 | \$1.80 |
|  |  | 5 - Divider Flat File (Yellow) | 1 | \$3.20 | \$3.20 |
| MALAY |  | A5 Single Line Exercise Book | 1 | \$0.70 | \$0.70 |
|  |  | Examination Pad With School Name | 1 | \$1.70 | \$1.70 |
|  |  | 5 - Divider Flat File (Yellow) | 1 | \$3.20 | \$3.20 |
| TAMIL |  | A5 Single Line Exercise Book | 1 | \$0.70 | \$0.70 |
|  |  | Examination Pad With School Name | 1 | \$1.70 | \$1.70 |
|  |  | 5 - Divider Flat File (Yellow) | 1 | \$3.20 | \$3.20 |


| Sub Total For School-Specific Stationery (COMPULSORY): | HIGHER CL: | \$42.20 |
| :---: | :---: | :---: |
|  | HIGHER ML: | \$41.40 |
|  | HIGHER TL: | \$41.40 |
|  | NON - MTL: | \$35.80 |
|  |  |  |
| Grand Total (Textbooks + Stationery): | HIGHER CL: | \$108.30 |
|  | HIGHER ML: | \$135.20 |
|  | HIGHER TL: | \$121.00 |
|  | NON - MTL: | \$79.70 |

Optional Item List

| Item | $V$ | Qty | Unit Price | Total |
| :--- | :---: | :---: | :---: | :---: |
| A6 Blue Note Book |  | 1 | $\$ 0.50$ | $\$ 0.50$ |
| A4 PVC Clip Board |  | 1 | $\$ 3.00$ | $\$ 3.00$ |
| Digital Oral Thermometer |  | 1 | $\$ 5.00$ | $\$ 5.00$ |
|  |  |  |  |  |

Entry to the school will be by appointment basis and restricted to a certain number per day.
You are required to book an appointment via the booking link stated respectively below should you wish to purchase textbooks onsite at the school bookshop. Entry into the school without a booking or outside the booked timeslot will be denied.

We thank you for your cooperation and understanding.

## Sales Information

| Sales Information |  |
| :---: | :---: |
| P1-P6 <br> Sales Schedule: | (NOVEMBER 2023) - 27th, 28th, 29th, 30th. <br> (DECEMBER 2023) - 1st, 4th, 5th, 6th, 7th, 8th, 11th, 12th, 13th, 14th. |
|  | P1 - P6 Onsite Purchase Appointment Booking Link: https:/www.picktime.com/UPSbooking24 |
| FAS Collection: | (DECEMBER 2023) - 15th, 18th, 19th. (Collection is strictly by designated dates.) <br> Students on FAS Scheme should bring along the school issued approval letter to collect their books and stationery. |
|  | FAS Collection Appointment Booking Link: Booking link will be given on a later date via the FAS approval letter |
| Operating Hours: | 8.00 a.m. to 3.30 p.m. (Closed On Sat and Sun / Eve. Of and Public Holidays) |
| Venue: | Unity Primary School (Please follow directional signages to sales counters.) |
| Remarks: | - * NFY - Not Fixed Yet - Not available during textbook sales period. To purchase when school reopens. <br> - Please neatly cancel the items you do not require. <br> - This booklist serves as a receipt. Please retain it as a record. <br> - For clarification or exchange, please produce this booklist, bearing the offical company stamp from the vendor at the bookshop within one week of purchase. The item must be unused and in mint condition. <br> - Payment in Cash, SGQR or Cheque only. Prices stated are inclusive of GST (GST Reg. No. 2740 8000). |
| Supplied By: <br> Tel / Whatsapp: <br> Website: | Ricky Book Centre <br> 80431386 (Strictly During Sales Period and Operating Hours Only) <br> Online Order (Home Delivery / Self Collection) available at www.rickybookcentre.com.sg |

